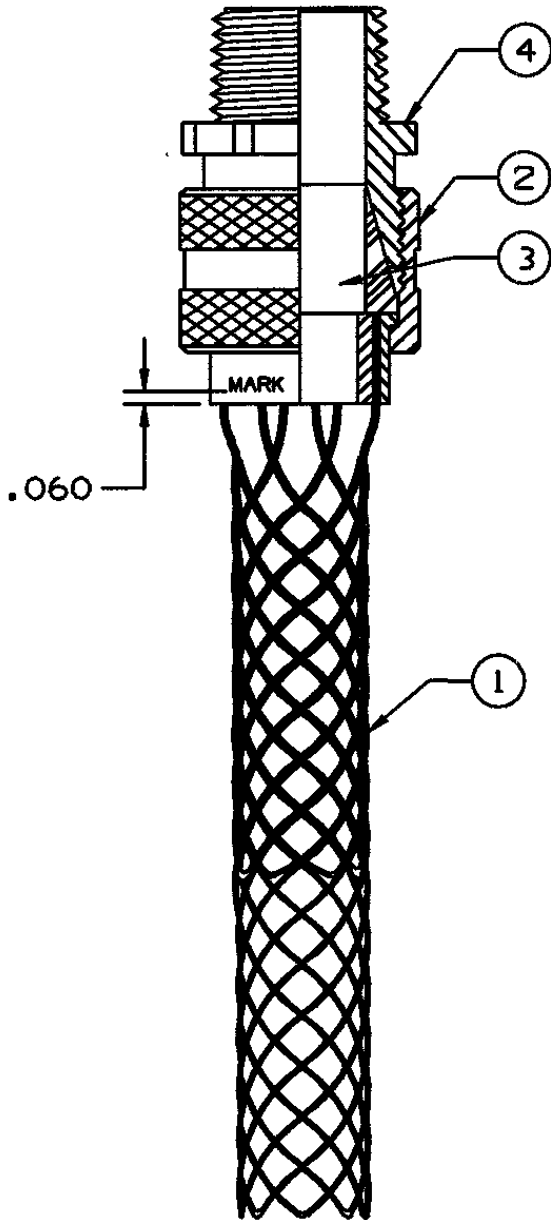


### COMPONENT LIST

ITEM NO.	DESCRIPTION	MAT'L	COMPONENT NO.	QTY.
1	GRIP	SST/AL	044-16-1328	1
2	NUT	ALUM	311-48-028	1
3	BUSHING	NEOP	315-18-118	1
4	BODY	ALUM	D-57525-01	1



IN ACCEPTING OUR DRAWINGS OR BLUEPRINTS FOR QUOTATION OR OTHER PURPOSES, YOU AGREE NOT TO DISCLOSE TO OTHERS THE IDEAS, INFORMATION, OR DESIGNS THEREIN SHOWN, AND THAT YOU WILL MAKE NO USE OF OUR DRAWINGS OR BLUEPRINTS OR OF THE IDEAS, INFORMATION, OR DESIGNS THEREIN SHOWN WITHOUT OUR PERMISSION.

TITLE DELUXE CORD GRIP, STRAIGHT MALE  
PG21, FORM 3  
DIA. RA. .625-.750

TOLERANCES UNLESS OTHERWISE SPECIFIED  
 .X ± .5  
 .XX ± .05  
 .XXX ± .015  
 ANGLE TOL. ± 2°

**HUBBELL INCORPORATED**  
 KELLEMS DIVISION  
 STONINGTON, CT

PROJECT NO.  
1405-1

DR. BY T.J.V. APP. BY *JAH*  
 TR. BY SCALE *0/A*  
 CHK. BY JAH DATE 9-9-99

DR. NO.  
**074-PG21-1247**

REV.  
**1**